

ALL SOULS



A GUIDE TO A HOLY LENT

WITH MORNING AND EVENING PRAYER

On Lent

From the Ash Wednesday liturgy of *The Book of Common Prayer*.

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

And he was there in the wilderness forty days, tempted of Satan;
and was with the wild beasts; and the angels ministered unto him.

Mark 1:13

The Christian Year is a journey through the life of Christ. And it's not that we merely recount the earthly sojourn of our Lord, but we participate in it. Lent then is a participation in the fasting and temptation of Jesus. It's a forty day journey into the wilderness with Christ so that we might do battle *with* and share in His victory *over* the world, the flesh, and the devil. St. Gregory the Great wrote, "It was not unworthy of our Redeemer to wish to be tempted, who came also to be slain; in order that by His temptations He might conquer our temptations, just as by His death He overcame our death."

The three pillars of Lent — our weapons in the wilderness, are prayer, fasting, and almsgiving. In prayer, we commune with our Lord, we confess our sins, and we are strengthened in faith and thereby able to resist the wiles and lies of the devil. Through fasting, we are able crucify the sinful flesh with its passions, so that we are not ruled by our bestial impulses and appetites, but rather living under the direction and power of the Holy Spirit. Through almsgiving, that is, when we spend our time, talent, and treasure on heavenly things we become *detached* from the things of this age, and *attached* to the things of the age to come — "For where your treasure is, there will your heart be also" (Matthew 6:21, KJV).

Notes on Fasting During Lent

- ❖ Fasting in the Christian tradition refers to both the reduction of one's food intake (i.e. eating less) and abstinence from certain foods, namely meat.
- ❖ Monday through Saturday: 1 or 2 small meals AND 1 full meal.
- ❖ On Ash Wednesday and Fridays in Lent, also abstain from meat (fish is permitted).
- ❖ It has also become customary for Christians, during Lent, to abstain from certain foods or activities during Lent — eating sweets, drinking coffee, watching TV, etc. However, Lent isn't simply about what you're giving up, but what you're taking up — prayer, Scripture reading, almsgiving, works of mercy, etc.
- ❖ Lenten fasts, of any sort, are NOT kept on Sundays as they are always days of feasts, nor on the feasts of St. Matthias (Feb 24) and St. Joseph (Mar 19).

On the Daily Office

The purpose of the Daily Office is two-fold: First, it serves to sanctify time, or perhaps more accurately, to remind us in the time it takes for our offering of the office that all time is sacred, since all time belongs to God. Herein is embodied the same principle that lies behind the stewardship of our material resources: All that we have belongs to God, and we render a portion of it to him in sacrificial remembrance of that fact. The consequence of the faithful rendering of this service is the fulfillment of the second purpose of the Daily Office, which is the sanctification, both of those who pray it, and of the Church for which they pray. — *The Anglican Service Book*

The order for Morning Prayer below is adapted from the 1979 Book of Common Prayer. In the BCP, there is not only a Eucharistic Lectionary (readings for the Mass), but a Daily Office Lectionary as well (readings for Morning and Evening Prayer). The Daily Office Lectionary runs on a two-year cycle. This Lent, we are on Year Two (see p. 934 in the BCP).

Another resource, if you want to have the psalms and Scripture readings all in one place is an app called “Venite.” Available in the Apple App Store and on Google Play.

If you need further guidance, email Fr. Matt (FrMatt@AllSoulsFL.org)

Lenten Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<i>All services and events are held at the Church of the Messiah unless otherwise noted.</i>		FEBRUARY 13 Shrove Tuesday Pancake Supper at Ainsley Residence 6pm	14 ASH WEDNESDAY Sung Mass w/ imposition of ashes 7am FAST	15	16 Abstinence	17
18 I LENT Sung Mass w/ Great Litany 9am	19	20	21 Ember Day	22	23 Ember Day Abstinence	24 ST MATTHIAS THE APOSTLE (Ember Day) *Lenten fasting dispensed
25 II LENT Sung Mass 9am	26	27	28	29	MARCH 1 Abstinence	2
3 III LENT Sung Mass 9am	4	5	6	7	8 Abstinence	9
10 IV LENT LAETARE SUNDAY Sung Mass 9am	11	12	13	14	15 Abstinence	16

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
17 V LENT Sung Mass 9am	18	19 ST JOSEPH Morning Prayer Sung Mass 10am *Lenten fasting dispensed	20	21	22 Abstinence	23
24 PALM SUNDAY Sung Mass w/ Liturgy of the Palms 9am	25 MONDAY IN HOLY WEEK Low Mass TBD	26 TUESDAY IN HOLY WEEK Low Mass TBD	27 WEDNESDAY IN HOLY WEEK Low Mass TBD	28 MAUNDY THURSDAY Sung Mass TBD	29 GOOD FRIDAY Liturgy TBD FAST	30 HOLY SATURDAY Liturgy 7am

- ❖ Ash Wednesday and Good Friday are fasts of the Church. In addition, Monday—Saturday are historically, also days of fasting. One full meal and two small meals (i.e. snacks) are permitted on fasting days. Meat is permitted except on Ash Wednesday and Fridays.
- ❖ Abstinence from meat on Ash Wednesday and all Fridays during Lent. Fish and the like are permitted.
- ❖ Lent is, calendrically speaking, 46 days long, but liturgically it is 40 days because Sundays are not included. For Sundays are days of feasting not fasting. Thus, any sort of Lenten fast or abstinence is not observed on the day in which our Lord rose from the dead. Fasting is also suspended on the Feast of the Annunciation (3/25).
- ❖ The Sacrament of Confession is available by appointment. Please email Fr. Matt at FrMatt@AllSoulsFL.org

Morning Prayer

ADAPTED FROM THE 1979 BOOK OF COMMON PRAYER

All stand and the Officiant begins with one or more of these sentences of Scripture

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I John 1:8, 9*

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me." *Mark 8:34*

Holy Week

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah 53:6*

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me. *Lamentations 1:12*

CONFESSION OF SIN

The Officiant says to the people

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Almighty and merciful Lord grant us ✠ absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER

Officiant ✠ O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 95: Traditional *Venite, exultemus*

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his, and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down, *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts *
as in the provocation,
and as in the day of temptation in the wilderness;
When your fathers tempted me, *
proved me, and saw my works.

Forty years long was I grieved with this generation, and said, *
It is a people that do err in their hearts,
for they have not known my ways.
Unto whom I swear in my wrath, *
that they should not enter into my rest.

The People sit.

Then follows

The Psalm or Psalms Appointed

See pages 20ff; psalms appointed for Morning are before the asterisk.

At the end of the Psalm, the Gloria Patri is said

**Glory be to the Father, and to the Son, *
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.**

THE LESSON

The appointed Scripture passage for the day is now read. See pages 22ff.

After the Lesson the Reader says

Here endeth the Lesson.

The following Canticle is said after the Scripture reading,

A Song of Praise *Benedictus es, Domine* *Song of the Three Young Men, 29-34*

**Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.**

THE APOSTLES' CREED

Officiant and People together, all standing

I BELIEVE in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

The People kneel.

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then follow the Suffrages

- V. O Lord, save thy people and bless thine heritage;
R. Govern them and lift them up for ever.
V. Day by day we magnify thee;
R. And we worship thy name for ever, world without end.
V. Vouchsafe, O Lord, to keep us this day without sin;
R. O Lord, have mercy upon us, have mercy upon us.
V. O Lord, let thy mercy be upon us;
R. As our trust is in thee.
V. O Lord, in thee have I trusted;
R. Let me never be confounded.

Then shall follow the Collect of the Day¹, and the prayers following.

A Collect for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Office is then concluded with the following.

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

¹The appointed Collect of the Day can be found on page 12ff.

Collects for Lent and Holy Week

Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Sunday in Lent

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Second Sunday in Lent

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

Third Sunday in Lent

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*

Fourth Sunday in Lent

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Fifth Sunday in Lent

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

HOLY WEEK

Palm Sunday

A Almighty and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Monday in Holy Week

A Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Tuesday in Holy Week

O God, by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

continued pg. 14

Wednesday in Holy Week

O Lord God, whose blessed Son our Savior gave his back to the smiters and hid not his face from shame: Give us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

Good Friday

Almighty God, we beseech thee graciously to behold this thy family, for whom our Lord Jesus Christ was contented to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Holy Saturday

O God, Creator of heaven and earth: Grant that, as the crucified body of thy dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Evening Prayer

ADAPTED FROM THE 1979 BOOK OF COMMON PRAYER

All stand and the Officiant begins with this, or some other appropriate, sentence of Scripture

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalm 141:2*

CONFESSION OF SIN

The Officiant says to the people

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Almighty and merciful Lord grant us ✠ absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER

Officiant O God, make speed to save us.

People ✠ O Lord, make haste to help us.

Officiant and People

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The People sit.

Then follows

The Psalter

See pages 20ff; psalms appointed for Evening Prayer are after the asterisk.

At the end of the Psalm, the Gloria Patri is said

Glory be to the Father, and to the Son, *

and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *

world without end. Amen.

THE LESSON

The appointed Scripture passage for the day is now read. See pages 20ff.

After the Lesson the Reader says

Here endeth the Lesson.

The following Canticle is said after the Scripture reading,

The Song of Simeon *Nunc dimittis* Luke 2:29-32

✠ Lord, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE APOSTLES' CREED

Officiant and People together, all standing

I BELIEVE in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

The People kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then follow the Suffrages

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of the Blessed Virgin Mary and all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

Then shall follow the Collect of the Day, and the following prayers.

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Office is then concluded with the following.

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

✠ May the souls of the faithful departed, through the mercy of God, rest in peace. **Amen.**

²*The appointed Collect of the Day can be found on page 12ff.*



DAILY OFFICE LECTIONARY

The appointed Scripture passages for the day are on the pages that follow.

**For the Invitatory*

***Intended for use in the morning*

****Intended for use in the evening*

DAILY OFFICE LECTIONARY

Ash Wednesday, Feb 14 95* & 32, 143 ❖ 102, 130
Amos 5:6-15 Heb. 12:1-14 Luke 18:9-14

Thursday 37:1-18 ❖ 37:19-42
Hab. 3:1-18 Phil. 3:12-21 John 17:1-8

Friday 95* & 31 ❖ 35
Ezek. 18:1-4, 25-32 Phil. 4:1-9 John 17:9-19

Saturday 30, 32 ❖ 42, 43
Ezek. 39:21-29 Phil. 4:10-20 John 17:20-26

**For the Invitatory*

Week of 1 Lent, February 18

<i>Sunday</i>	63:1-11, 98 ❖ 103 Dan. 9:3-10 Heb. 2:10-18 John 12:44-50
<i>Monday</i>	41, 52 ❖ 44 Gen. 37:1-11 1 Cor. 1:1-19 Mark 1:1-13
<i>Tuesday</i>	45 ❖ 47, 48 Gen. 37:12-24 1 Cor. 1:20-31 Mark 1:14-28
<i>Wednesday</i>	119:49-72 ❖ 49, [53] Gen. 37:25-36 1 Cor. 2:1-13 Mark 1:29-45
<i>Thursday</i>	50 ❖ [59, 60] <i>or</i> 19, 46 Gen. 39:1-23 1 Cor. 2:14--3:15 Mark 2:1-12
<i>Friday</i>	95* & 40, 54 ❖ 51 Gen. 40:1-23 1 Cor. 3:16-23 Mark 2:13-22
<i>Saturday</i>	55 ❖ 138, 139:1-17(18-23) Gen. 41:1-13 1 Cor. 4:1-7 Mark 2:23--3:6

Week of 2 Lent, February 25

<i>Sunday</i>	24, 29 ❖ 8, 84 Gen. 41:14-45 Rom. 6:3-14 John 5:19-24
<i>Monday</i>	56, 57, [58] ❖ 64, 65 Gen. 41:46-57 1 Cor. 4:8-20(21) Mark 3:7-19a
<i>Tuesday</i>	61, 62 ❖ 68:1-20(21-23)24-36 Gen. 42:1-17 1 Cor. 5:1-8 Mark 3:19b-35
<i>Wednesday</i>	72 ❖ 119:73-96 Gen. 42:18-28 1 Cor. 5:9--6:8 Mark 4:1-20
<i>Thursday</i>	[70], 71 ❖ 74 Gen. 42:29-38 1 Cor. 6:12-20 Mark 4:21-34
<i>Friday</i>	95* & 69:1-23(24-30)31-38 ❖ 73 Gen. 43:1-15 1 Cor. 7:1-9 Mark 4:35-41
<i>Saturday</i>	75, 76 ❖ 23, 27 Gen. 43:16-34 1 Cor. 7:10-24 Mark 5:1-20

**For the Invitatory*

Week of 3 Lent, March 3

Sunday

93, 96 ❖ 34
Gen. 44:1-17 Rom. 8:1-10 John 5:25-29

Monday

80 ❖ 77, [79]
Gen. 44:18-34 1 Cor. 7:25-31 Mark 5:21-43

Tuesday

78:1-39 ❖ 78:40-72
Gen. 45:1-15 1 Cor. 7:32-40 Mark 6:1-13

Wednesday

119:97-120 ❖ 81, 82
Gen. 45:16-28 1 Cor. 8:1-13 Mark 6:13-29

Thursday

[83] or 42, 43 ❖ 85, 86
Gen. 46:1-7, 28-34 1 Cor. 9:1-15 Mark 6:30-46

Friday

95* & 88 ❖ 91, 92
Gen. 47:1-26 1 Cor. 9:16-27 Mark 6:47-56

Saturday

87, 90 ❖ 136
Gen. 47:27--48:7 1 Cor. 10:1-13 Mark 7:1-23

Week of 4 Lent, March 10

Sunday

66, 67 ❖ 19, 46
Gen. 48:8-22 Rom. 8:11-25 John 6:27-40

Monday

89:1-18 ❖ 89:19-52
Gen. 49:1-28 1 Cor. 10:14--11:1 Mark 7:24-37

Tuesday

97, 99, [100] ❖ 94, [95]
Gen. 49:29--50:14 1 Cor. 11:17-34 Mark 8:1-10

Wednesday

101, 109:1-4(5-19)20-30 ❖ 119:121-144
Gen. 50:15-26 1 Cor. 12:1-11 Mark 8:11-26

Thursday

69:1-23(24-30)31-38 ❖ 73
Exod. 1:6-22 1 Cor. 12:12-26 Mark 8:27--9:1

Friday

95* & 102 ❖ 107:1-32
Exod. 2:1-22 1 Cor. 12:27--13:3 Mark 9:2-13

Saturday

107:33-43, 108:1-6(7-13) ❖ 33
Exod. 2:23--3:15 1 Cor. 13:1-13 Mark 9:14-29

**For the Invitatory*

Week of 5 Lent, March 17

Sunday

118 ❖ 145

Exod. 3:16--4:12 Rom. 12:1-21 John 8:46-59

Monday

31 ❖ 35

Exod. 4:10-20(21-26)27-31 1 Cor. 14:1-19 Mark 9:30-41

Tuesday

[120], 121, 122, 123 ❖ 124, 125, 126, [127]

Exod. 5:1--6:1 1 Cor. 14:20-33a, 39-40 Mark 9:42-50

Wednesday

119:145-176 ❖ 128, 129, 130

Exod. 7:8-24 2 Cor. 2:14--3:6 Mark 10:1-16

Thursday

131, 132, [133] ❖ 140, 142

Exod. 7:25--8:19 2 Cor. 3:7-18 Mark 10:17-31

Friday

95* & 22 ❖ 141, 143:1-11(12)

Exod. 9:13-35 2 Cor. 4:1-12 Mark 10:32-45

Saturday

137:1-6(7-9), 144 ❖ 42, 43

Exod. 10:21--11:8 2 Cor. 4:13-18 Mark 10:46-52

Holy Week, March 24

<i>Palm Sunday</i>	24, 29 ❖ 103 Zech. 9:9-12** 1 Tim. 6:12-16** Zech. 12:9-11; 13:1, 7-9*** Luke 19:41-48***
<i>Monday</i>	51:1-18(19-20) ❖ 69:1-23 Lam. 1:1-2, 6-12 2 Cor. 1:1-7 Mark 11:12-25
<i>Tuesday</i>	6, 12 ❖ 94 Lam. 1:17-22 2 Cor. 1:8-22 Mark 11:27-33
<i>Wednesday</i>	55 ❖ 74 Lam. 2:1-9 2 Cor. 1:23--2:11 Mark 12:1-11
<i>Maundy Thursday</i>	102 ❖ 142, 143 Lam. 2:10-18 1 Cor. 10:14-17; 11:27-32 Mark 14:12-25
<i>Good Friday</i>	95* & 22 ❖ 40:1-14(15-19), 54 Lam. 3:1-9, 19-33 1 Pet. 1:10-20 John 13:36-38** John 19:38-42***
<i>Holy Saturday</i>	95* & 88 ❖ 27 Lam. 3:37-58 Heb. 4:1-16** Rom. 8:1-11***

**For the Invitatory*

***Intended for use in the morning*

****Intended for use in the evening*

**All Souls is a Mission of the Diocese of Central Florida,
member of the worldwide Anglican Communion.**

The Rt. Rev'd Dr. Justin S. Holcomb	Bishop
The Rev'd Fr. Matthew Ainsley	Vicar
Mr. Erik Sumner	Director of Sacred Music
Mrs. Karin Taggart	Church Administrator

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All Souls

All Souls Episcopal Church
14422 Shoreside Way, Suite 110, #322
Winter Garden, FL 34787
www.AllSoulsFL.org
Phone: (407) 743-3782

**Meeting Sundays at 9:00am at Church of the Messiah Parish Hall
(241 N Main St., Winter Garden, FL 34787)**